| N | NISSC | URI | ا D ار | SION OF HEALTH - STANDARD CERTIFICATE OF DEA | ATH ==62-032343 |
|----------------------------------------|----------------|---------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| DEPA | ARTMEN | NT OF | PUE | C HEALTH AND WEL 3.18 Primary Registration District 1003 Reg | state file NUMBER |
| DO NOT WRITE ON THIS STUB | A/ | MELIDEC | ·[| FILED AUG 3 T 1969 | |
| VS 300 | <u> </u> | | 1 | | AL RESIDENCE (Where deceased lived. If institution: Residence before admission) |
| Rev. 4/59 | | | | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in Ib C. CI OR | n l |
| . 1 | AMENDED | 11 | | TOWN St. Louis 12 Years 10 | WN St. Louis Yes 1 No 🗆 |
| $\frac{1}{2}$ $\frac{1}{2}$ | 4 5 | $ \ $ | | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION 3124 Chippewa Ave. INSTITUTION 3124 Chippewa Ave. Inside Limits AD Ves 10 No Inside Limits AD | REET (If outside, give location) Reside on Farm ODRESS 3124 Chippewa Ave. Yes \(\square\) No XX |
| 3 | 1 | 2 | 7 | 3. NAME OF DECEASED First Middle Last | 4. DATE Month Day Year |
| | | | | (Type or print) MR. EDWIN GROVER CANTRELL | DEATH August 14, 1962 |
| 5 3 | | | | 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE Widowad Divorced 12/31 | OF BIRTH 9. AGE (lest birthday) IF UNDER 1 YEAR IF UNDER 24 HR Months Days Hours Min. |
| | , | 11 | | 0a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BII | RTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY |
| - | Š | | 1 1 | | Tunta, Colorado USA |
| 7 / | FOLLOWS | | | 38. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME | 14. NAME OF HUSBAND OR WIFE |
| 8 / | S S | | | rover Cleveland Cantrell Grace Mae Stringfello 5. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFO | Data Aid |
| | < | 11 | | Yes, no, or unknown) I (If yes, give war or dates of servici | Jason Huckstep 3736a Minnesota Ave. |
| | AR | 11 | 늘 | 18. CAUSE OF DEATH (Enter only one cause per line t PART I. DEATH WAS CAUSED BY: | INTERVAL BETWEEN ONSET AND DEATH |
| 10 | 98 P | | WE | | reardial bac nos. oxing ma |
| 11 | | | DOCUMEN | Tamponade plus hem orhage | their saw is sound the att our a |
| 1200 A. 2 | HIS RECINSTEAD | 11 | ŏ | Conditions, if any, which gave rise to | his homeoliste remoded from a |
| 13 | ┖ | | - | stating the under- lying cause last. DUE TO the property of t | to be brushed brushed at |
| 90 | 8 | 1 1 | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not disease condition given in PART I (a) | related to the terminal PART III. If deceased was female was there a pregnancy in last 90 days. |
| | 2 | | | au com | 976 x Yes No Unknown |
| | VEN | | | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY PERFORMED? | OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) |
| | <u> </u> | | | PERFORMED? | abore |
| × Ö | AMENDM | | | 20c. TIME OF Hour Month, Day, Year INJURY a.m. 9-13-62 | |
| USE BLACK INK OR PEWRITER RIBBON | | | | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, WHILE AT WORK [] farm, factory, street, office bldg., etc.) | TOWN, OR LOCATION COUNTY STATE |
| ₩ ₩ | | | ╽┃ | NOT WHILE AT WORK IT HOME | |
| | READ | | | 21. I attended the deceased from to to to the data state of the da | |
| ו אַן אַן | 191 | | | | ed above, and to the best of my knowledge, from the causes stated. |
| USE BLACK OR TYPEWRITER | SHOULD | | /IT OF | Taul & Sumon Corone | 300 Clark 8/16/62 |
| | | ++ | <u> </u> | 36. BURIAL, CREMATION, 226. VATE 23c. NAME OF CEMETERY OR CREMATORY REMOVAL (Specify) emoval—auto August 16 1962 Green Mountain Cemetery | 23d. LOCATION (City, town, or county) (State) |
| 1 | ON N | | AFFIDAVIT | emoval-auto Avgust 16 1962 Green Mountain Cemetery ADDRESS 25. DATE RECD. B | Wright County, Missouri |
| | ITEM | | BY ∌ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1067 # 1 · H M A |
| | | 1 1 | | AUG_IV | 1304 HOAN AMULT |

| or by | Section 2 | Student Embalmer No. |
|-----------------------|---------------------------|-----------------------|
| • | | _ |
| working under my pers | sonal supervision. | 10 10 |
| Student | -4 • − Sie | aned (elle / and |
| | sture of Student Embalmer | 1-8-1 |
| | | Licensed Embalmer No. |
| 25 W. C. | | Licensed Embanner No. |

If this body is not embalmed, fact should be so stated above.